

Federation of Diocesan Liturgical Commissions [FDLC], Region 7  
Participating Dioceses– in Illinois: Belleville, Chicago, Joliet in Illinois, Springfield in Illinois  
– in Indiana: Evansville, Fort Wayne-South Bend, Gary, Indianapolis, Lafayette-in-Indiana

Training and Formation on the *Roman Missal*, third typical edition

**TRAINING AND FORMATION MANUAL  
FOR PARISH LITURGY COORDINATORS AND  
COORDINATORS OF INDIVIDUAL LITURGICAL  
MINISTRIES/PARISH STAFFS**

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**Also Needed:**

- Appendix 005: Excerpts from the Order of Mass – handout, booklet
- Appendix 006: Participation Aid for a Sunday Mass for Priests – handout
- Appendix 008: Guided Reflection and Mystagogical Catechesis – resource for presentation team
- Appendix 009: *Roman Missal* Table of Contents – handout
- Appendix 010A: Putting the Revision of the *Roman Missal* into the Context of the Liturgy’s Effect on our Life – PowerPoint
- Appendix 010B: Putting the Revision of the *Roman Missal* into the Context of the Liturgy’s Effect on our Life – PowerPoint slides with notes for presentation team
  - Part 1. Slides, nos. 1-38 – Liturgy as Prayer
  - Part 2. Slides, nos. 39-53 – Process for Revision
  - Part 3. Slides, nos. 54-78 – What Are These Changes?
- Appendix 022: Scripture Passages Focusing on “New” – resource for presentation team
- Appendix 034: Assembly Card - handout
- Appendix 036: Annotated Bibliography on the Mass - handout

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 LITURGY COORDINATORS AND COORDINATORS OF  
 INDIVIDUAL LITURGICAL MINISTRIES/PARISH STAFFS  
 AGENDA- 7.0 CONTACT HOURS**

<b>CLOCK</b>	<b>TIME ALLOT</b>	<b>AGENDA ITEM</b>
	30 min.	<b>I. OPENING PRAYER / LITURGY OF THE HOURS</b> – Reading Isaiah 65:17-22 OR Ezekiel 11: 19-20
	15 min.	<b>II. OVERVIEW OF THE DAY</b> – goals, objectives, and review agenda
	45 min.	<b>III. PUTTING THE REVISION OF THE <i>ROMAN MISSAL</i> INTO THE CONTEXT OF THE LITURGY’S EFFECT ON OUR LIFE</b> – Part I of “Liturgy in My Life” - PowerPoint Presentation
	60 min.	<b>IV. HOW DID THESE CHANGES EVOLVE?</b> – Part II of “Liturgy in my Life” - PowerPoint Presentation
	15 min.	<b>V. QUESTIONS</b>
	60 min.	<b>VI. OPENING UP THE REVISED <i>ROMAN MISSAL</i></b> – PowerPoint Presentation – Small Group Discussion
	60 min.	<b>VII. WHAT DOES THE NEW TRANSLATION ‘SOUND’ LIKE?</b>
	30 min.	<b>VIII. WHAT WILL THE IMPLEMENTATION LOOK LIKE?</b> – Parish Groups
	30 min.	<b>IX. MINISTRY GROUPS DISCUSSION</b> – Guided Reflection and Mystagogical Catechesis
	15 min.	<b>X. CLOSING PRAYER</b>

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**ONE DAY SCHEDULE – 7 HOURS**  
 (Morning – General Information;  
 Afternoon – Work with *Roman Missal*)

CLOCK	TIME ALLOT	AGENDA ITEM
9:00 AM	30 min.	I. OPENING PRAYER / LITURGY OF THE HOURS
9:30 AM	15 min.	II. OVERVIEW OF THE DAY
9:45 AM	45 min.	III. PUTTING THE REVISION OF THE <i>ROMAN MISSAL</i> INTO THE CONTEXT OF THE LITURGY'S EFFECT ON OUR LIFE
10:30 AM		Break
10:40 AM	60 min.	IV. HOW DID THESE CHANGES EVOLVE?
11:40 AM	15 min.	V. QUESTIONS
12:00 PM		Lunch
12:45 PM	60 min.	VI. OPENING UP THE REVISED <i>ROMAN MISSAL</i>
1:45 PM	60 min.	VII. WHAT DOES THE NEW TRANSLATION 'SOUND' LIKE?
2:45 PM		Break
3:00 PM	30 min.	VIII. MINISTRY GROUPS DISCUSSION
3:30 PM	30 min.	IX. WHAT WILL THE IMPLEMENTATION LOOK LIKE?
4:00 PM	15 min.	X. CLOSING PRAYER

**TRAINING AND FORMATION MANUAL FOR PARISH LITURGY  
COORDINATORS AND COORDINATORS OF INDIVIDUAL  
LITURGICAL MINISTRIES/PARISH STAFFS**  
– full and annotated agenda and manual –

Goals:

- To prepare Parish Liturgy Coordinators and Coordinators of individual Liturgical Ministries for the implementation of the *Roman Missal, third typical edition*

TIME	AGENDA ITEM
30 min.	<p><b>I. OPENING PRAYER / LITURGY OF THE HOURS</b></p> <p><b>Refer to Appendix 022: Scripture Passages Focusing on “New” (Resource)</b></p> <p>a. Prayer should be taken from the <i>Liturgy of the Hours</i>, celebrating Morning Prayer of the Day – Reading: Isaiah 65: 17-22 OR Ezekiel 11: 19-20</p> <p>b. The full compliment of ministers should be used, if at all possible</p>

15 min.

## II. OVERVIEW OF THE DAY

### OBJECTIVES:

- i. To situate the use of the revised *Roman Missal* within the existing spiritual life of the Assembly.
- ii. To explain the evolution of the process used in preparing the new translation.
- iii. To help Parish Liturgy Coordinators and Coordinators of individual Liturgical Ministries be ambassadors for the reception and implementation of the revised *Roman Missal* in their parishes.

#### a. Objective I

- i. Sample Script: *We are all aware that the implementation of the third typical edition of the Roman Missal will take place in the near future (provide date if known.) Today we will spend time preparing ourselves for this event and looking at how we will prepare lay liturgical ministers and Assemblies for the use of this revision of the Roman Missal.*

#### b. Objective II:

- i. Sample Script: *The use of this revision of the Roman Missal does not come to us in a vacuum. We will experience it within our lived spiritual/liturgical life, both as individuals and as members of a faith Assembly. Thus, it is vital that we spend time reflecting on our own and our faith community's spiritual/liturgical life as it is impacted by our celebration of the Mass.*

#### c. Objective III:

- i. Sample Script: *The third typical edition of the Roman Missal comes to us by means of a process that encompassed the work of many individuals and groups. We will provide a history of this process with the purpose to give you knowledge of the workings of the Church in regard to providing the liturgical prayers, etc. used in the celebrations of the Sacraments.*
- ii. Sample Script: *Finally, we will explain to you the materials that have been provided for you to use as you and your lay liturgical ministers and Assemblies prepare for the third typical edition of the Roman Missal. Remember, parishioners will be looking to you as leaders in this process.*

45 min.	<p><b>III. PUTTING THE REVISION OF THE <i>ROMAN MISSAL</i> INTO THE CONTEXT OF THE LITURGY'S EFFECT ON OUR LIFE</b></p> <p><b>Refer to Appendix 010A (Slides 1-38) and Appendix 010B (Outline Notes)</b></p> <p>– Part I of “Liturgy in My Life” - PowerPoint Presentation</p>
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10 min

~~Break~~

SAMPLE ONLY

60 min.	<p><b>IV. HOW DID THESE CHANGES EVOLVE?</b></p> <p><b>Refer to Appendix 010A (Slides 39-53) and Appendix 010B (Outline Notes)</b></p> <p>– Part II of “Liturgy in My Life” - PowerPoint Presentation</p>
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15 min.	<p><b>V. QUESTIONS</b></p>
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45 min.

**Lunch**

EXAMPLE ONLY

60 min.

## VI. OPENING UP THE REVISED ROMAN MISSAL

**Refer to Appendix 010A (Slides 54-78); Appendix 010B (Outline notes); Appendix 009: *Roman Missal* Table of Contents (Handout) and Appendix 005: Excerpts from the Order of Mass (Handout)**

a. Missal's Table of Contents

- i. *Sample Script:* As we go through the Table of Contents you will find many items that are familiar to you, some items that have changed and some items that are new. We will point these out to you and please stop us when you have a question on any particulars concerning this part of the Missal.

b. Order of the Mass (discuss changes affecting the Assembly)  
(There will most likely be many questions during the 'Opening Up' of the Missal. Allow for a period of time for small group reflection on the discussion.)

- i. *Sample Script:* We have just completed 'opening up' the revised Roman Missal, we will pause now to let you exchange in your small groups your thoughts about what you saw as a surprise or what was not new to you but for which you may now have a new insight.
- ii. *Sample Script:* What was not new, what was a surprise? (Have someone at each table take notes during the discussion and collect for possible use later in the workshop.)

60 min.	<p><b>VII. WHAT DOES THE NEW TRANSLATION ‘SOUND’ LIKE?</b></p> <p><b>Refer to Appendix 006: Participation Aid for a Sunday Mass for Priests (Handout); Appendix 034: Assembly Card (Handout) and Appendix 008: Guided Reflection and Mystagogical Catechesis (Resource)</b></p> <p>a. What does the new translation ‘sound’ like?</p> <p>i. Prepare people to ‘pray’ parts of the Order of the Mass with the group responding. (This would be done by participants of the workshop who had been previously identified as having good presider skills and the time to practice). (Refer to Appendix 006 and Appendix 034)</p> <p>ii. After Group participation the Group leader facilitates large group discussion based on the questions below. (Refer to Appendix 008)</p> <ol style="list-style-type: none"> <li>1. First theology (reflecting on the experience)</li> <li>2. What did your senses pick up? What did you hear but also see and feel?</li> <li>3. What did you notice for good or for ill?</li> </ol> <p>iii. Second theology (naming the meaning and Tradition for the Church):</p> <ol style="list-style-type: none"> <li>4. How were God and Church manifested?</li> <li>5. Meaning for today?</li> <li>6. Implications for priests and for people?</li> </ol> <p><i>Note: Before the break tell the participants that we will begin the next session in Ministry Groups thus when they return to the room they should go to the table marked for their ministry.</i></p>
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15 min.

**Break**

30 min.

## VIII. MINISTRY GROUPS DISCUSSION

Questions for discussion:

1. What insights concerning the Roman Missal implementation will you bring to your parish ministry group?
2. In what ways will you be able to assist the members of your ministry group in the process of this implementation?

(Suggestion: Have the groups take notes and in the last five minutes have each table give one insight or suggestion that they will bring back to their parishes).

SAMPLE ONLY

30 min.	<p><b>IX. WHAT WILL THE IMPLEMENTATION LOOK LIKE</b></p> <p><b>Refer to Appendix 036: Annotated Bibliography (Handout) and other materials from FDLC, BCDW, Leeds Group and other publishers (when available)</b></p> <p>a. Participants move into parish groups.</p> <p>b. Pass out available materials for use in the parish</p> <p>i. FDLC, BCDW, Leeds Group, other publishers, annotated bibliography</p> <ol style="list-style-type: none"> <li>1. After passing out the materials, and giving any necessary explanations inform the participants that they have the rest of the session to begin formulating a plan to bring the information they received today back to their parish liturgical ministers.</li> <li>2. At the end of the session remind the participants that this is only the first step of their work. They will need to meet with their pastors and other parish leaders to continue this ongoing process. (You may wish to use PowerPoint slides 79-81 as a conclusion.)</li> </ol>
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15 min.	<p><b>X. CLOSING PRAYER</b></p> <p>a. Prepared by group supporting event.</p>
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